

**NOTICE
MONTHLY BOARD MEETING
AGENDA FOR
TOWN OF HARTFORD
HILDALE SANITARY DISTRICT
PIKE LAKE UTILITY DISTRICT**

MONDAY, JUNE 8TH, 2020 at 7:00 P.M.

Pursuant to the requirements of Wisconsin Statutes, Sec.19.84, Notice is hereby given of a meeting of the Town Board of the Town of Hartford on Monday, JUNE 8TH, 2020 at 7:00 p.m. at the Hartford Town Hall, 3360 Hwy K, Hartford, WI

Town of Hartford Meeting Agenda

Matters of business are as follows:

1. Call to order
2. Roll Call
3. Pledge of Allegiance/ Moment of Silence
4. Report by the Town Chair or other designee regarding the official meeting
5. Unanimous Consent Agenda
 - a.) Treasurer's report
 - b.) Approval of minutes: Approval of Monthly Board Meeting minutes for May 11th, 2020.
 - c.) Review and approval of all current Town bills
6. Washington County Sheriffs monthly report.
7. Town Board report
8. County Supervisor's report
9. Public Input (time limit of 5 minutes per person)
10. Plan Commission recommendations: None
11. Old Business: None.
12. New Business:
 - a.) Discussion/Board decision to approve renewal of all applications of Class "B" Liquor and Fermented Beverage license located in the Town of Hartford for the period July 1, 2020 to June 30, 2021.

Applicants as follows:

Hartford Golf Club Inc., Hartford Conservation and Gun Club, Casa Tequila Hartford LLC, Reef Point Resort Corp, Guerndt's Bar LLC, Big Guys, Uncle Larry's Rustic Inn, and St. Lawrence C-Way.

b.) Discussion/ Board Decision to approve bartender licenses.

c.) Discussion/Board Decision regarding moving July town board meeting.

d.) Discussion/Board Decision re: Easement on property of Dan Skell, 6048 Eagle Point Rd.
13. Adjournment.

MEETING AGENDA FOR HILLDALE SANITARY DISTRICT

1. Call to order.

2. Public Input (limit of 5 minutes per person).

3. Discussion/Board decision to adopt resolution HSD 2020-03 C-Mar DNR Report.

4. Review and approval of all current bills.

5. Adjournment.

MEETING AGENDA FOR PIKE LAKE UTILITY DISTRICT

1. Call to order.

2. Public Input (limit of 5 minutes per person).

3. Discussion/Board decision to adopt resolution PLUD 2020-04 C-Mar DNR Report.

4. Review and approval of all current bills.

5. Adjournment.

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. Please contact the Hartford Town Hall 262-673-7214. It is possible that members of and possibly a quorum of members of other governmental bodies of the Town of Hartford may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to in this notice.

AFFIDAVIT OF POSTING: I hereby certify that this notice has been posted at the Hartford Town Hall, Rapid Mart, Hahn's Ace Hardware posted on the Town Web Site www.townofhartfordwi.com this 4TH day of June, 2020.

Rebecca Schuster, Town Clerk